**Proposed Membership for 2014 of**

**Avon Valley Cricket Club (AVCC)**

**General**

* The Avon Valley Cricket Club (AVCC) was established at Rushall in 2012. It was set up with the intent for a cricket team to represent an area along the Avon Valley roughly from Manningford to Durrington.
* The ethos of AVCC has been based on establishing an adult cricket team initially, but with the aspiration to develop a youth focus in 2014. For the avoidance of doubt, this will be open to men and women of 16 or over. Larger 14/15 year olds will be considered.
* The intent for 2014 will be to participate in approximately 15 friendly matches on Sundays or 20/20s on weekday evenings.

**Membership rates for 2014**

* AVCC membership categories are as follows:
* Full Playing Member
* Concessional Member – Students & Unemployed
* Junior Member - Under 16
* Non-playing Member
* The committee have agreed to hold the 2014 fee for Full Paying Members at £30, and £10 for Concessional, Junior and Non-playing Members.
* Match fees will be applicable for each match that is played in 2014. Full Playing Members will pay £5 per match, and Concessional and Junior Members £3 per match.

**Registration of Members**

* Anybody wishing to join the AVCC is requested to complete the form overleaf and return it to the Membership Secretary - Mark Pugh-Cook.
  + Address: Morven, Everleigh Road, Haxton, Wiltshire SP4 9PT.
  + E-mail: [jmidp\_c@hotmail.com](mailto:jmidp_c@hotmail.com)
  + Phone: Home - 01980 670180; Mobile - 07732 308998.
* Payment should be made by 01 April for the 2014 season.
* Payment of subscriptions can be made by the following means:
* Standing Order at HSBC Salisbury branch, Sort Code: 40-40-14, Account Number: 32147017, Account Name: Avon Valley CC.
* Cheque - made payable to Avon Valley Cricket Club and sent to the Membership Secretary.

**Questions relating to AVCC Membership**

* Any questions relating to potential membership of AVCC should be referred to the Membership Secretary.

**AVCC MEMBERSHIP FORM 2014**

* Please complete table in BLOCK capitals.

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| --- | --- |
| Surname: | First Name: |
| Address:  Post Code: | Year of birth: |
| (H) Phone Number: |
| (W) Phone Number: |
| (M) Phone Number: |
| Email address: |
| Next of Kin Details (in an emergency) | |

* Proposed Membership (please delete as applicable):
* Full Playing Member
* Concessional Member – Students & Unemployed
* Junior Member - Under 16
* Non-playing Member
* Proposed member’s cricketing skills:
* Bats Right / Left Hand, and normally number . . . . . . . . . . .
* Bowls . . . . . . . . . . . . . . . . . . . . . . . right/left arm.
* Keeps wicket? YES / NO / OCCASIONALLY
* Not played for a while
* Never played before
* Please also indicate likely availability (please circle whichever applies):
* He/she can play ANYTIME : WEEKENDS ONLY: MIDWEEK ONLY
* He/she is available at short notice YES / NO
* Which other Clubs is the proposed member currently playing for and / or has played for: